



Doc#: 0332432006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/20/2003 09:37 AM Pg: 1 of 2

PURCH LOAN #: 151967217 POOL #: M15870 MIT LOAN #: C01642

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

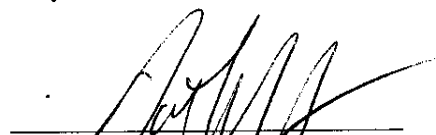
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, whose address is 1500 NORTH 19TH STREET, MONROE, LA 71201, all the rights, title and interest of undersigned in and to that Mortgage dated 7/17/2002, executed by JUAREZ, MARIA AND GONZALEZ, GRICELDA J. and recorded in Document No. 0020898954, Page Book on 8/15/2002, Tax ID #06-22-209-017 in COOK County Records, State of Illinois; property being located at 103 THORNDALE COURT, STREAMWOOD, IL 60107-.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

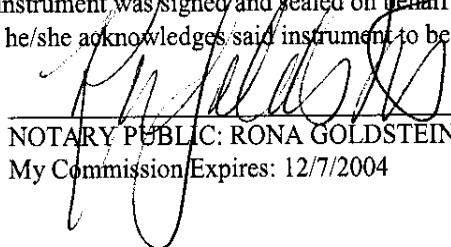
MIT Lending


By: STEPHANIE H HERRING
Its: VICE-PRESIDENT


NATHAN HADLEY
ASSISTANT VICE-PRESIDENT

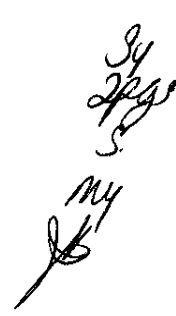
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On the 18th day of September, 2003 before me, the undersigned, a Notary Public in and for said County and State personally appeared STEPHANIE H HERRING to me personally known, who, being duly sworn by me, did say that she is the VICE-PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


NOTARY PUBLIC: RONA GOLDSTEIN
My Commission Expires: 12/7/2004

Prepared by and Return to:
K. MCCARTER
CONTEMPORARY REALTY SOLUTIONS, INC
1122 LADY STREET, SUITE 705
COLUMBIA, SC 29201
803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC



UNOFFICIAL COPY

PURCH LOAN #: 1514967217 POOL #: M15870 MIT LOAN #: C01642

ASSIGNED FROM: MIT Lending,
1750 DEMING WAY, 3RD FLOOR, MIDDLETON, WI 53562

ASSIGNED TO: CHASE MANHATTAN MORTGAGE CORPORATION,
1500 NORTH 19TH STREET, MONROE, LA 71201

MORTGAGOR NAME: JUAREZ , MARIA AND GONZALEZ , GRICELDA J.,
103 THORNDALE COURT, STREAMWOOD, IL 60107-

Legal Description: LOT 75 IN FAIR OAKS UNIT NUMBER 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1960 AS DOCUMENT NUMBER 17858491 IN COOK COUNTY, ILLINOIS.

Prepared by and Return to:
K. MCCARTER
CONTEMPORARY REALTY SOLUTIONS, INC
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803-376-1112