

# UNOFFICIAL COPY



BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018  
200300891 (4094)

Doc#: 0332432146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/20/2003 12:36 PM Pg: 1 of 2

Loan Number: 2388227

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED MILLENNIUM PLUS MORTGAGE

\_\_\_\_\_ ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/11/03 in the original principal amount of \$ 73,932. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

| MORTGAGOR(S)        | INSTRUMENT NO. | BOOK & PAGE |
|---------------------|----------------|-------------|
| ANTOINETTE PHILLIPS | RECORDED       |             |
|                     | CONCURRENTLY   |             |
|                     | HEREWITH       |             |
|                     |                |             |

IN TESTIMONY WHEREOF, said MILLENNIUM PLUS MORTGAGE has hereunto set its hand this 11TH day of JUNE 2003.

ATTEST:

Julia Petrevski  
Typed Name JULIA PETREVSKI

By: Laurie Veasy

Typed Name SOPHIE MUKASA

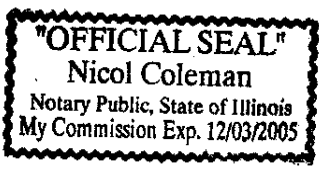
Name: LAURIE VEASY  
Title: SUPERVISOR

STATE OF ILLINOIS  
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 11TH day of JUNE 2003 by LAURIE VEASY as SUPERVISOR, on behalf of MILLENNIUM PLUS MORTGAGE.

Nicol Coleman

NOTARY PUBLIC  
Commission Expiration: 12/03/05



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## EXHIBIT LEGAL DESCRIPTION

LOT 2 (TWO) IN BLOCK 2 (TWO) IN THOMAS SCANLANS ADDITION TO PULLMAN IN THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S) 25-21-416-008

c/k/a 237 W. 117th St, Chicago Illinois 60628

Property of Cook County Clerk's Office