

# UNOFFICIAL COPY

Prepared By:

RICHARD KWILOSZ/CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

Doc#: 0332433142  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/20/2003 10:12 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60-84-78061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, INC.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 30, 2002** executed by

MARGUERITE M. ELIAS, AN UNMARRIED WOMAN

*Doc # 0021252445*

to **CHICAGO FINANCIAL SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

*2/A*

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**957 WEST BELDEN AVENUE, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** **CHICAGO FINANCIAL SERVICES, INC.**

COUNTY OF **COOK**

On **NOVEMBER 4, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

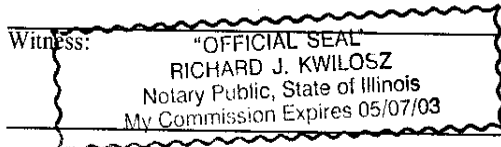
**ADAM KRONEN**  
known to me to be the **OPERATIONS MANAGER**  
and

*A Kronen*  
By: **ADAM KRONEN**  
Its: **OPERATIONS MANAGER**

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_ County,



My Commission Expires *5/7/03*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

*ETTC WA 1081 814-7707*

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60-84-78061

## RIDER - LEGAL DESCRIPTION

THE WEST 11.40 FEET OF LOT 10 AND THE EAST 6.85 FEET OF LOT 11 (EXCEPT THE SOUTH 34 13/24 FEET OF EACH OF SAID LOTS) IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION IN CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-209-002-0000