

UNOFFICIAL COPY

Prepared By:

TORI GREEN/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



Doc#: 0332433138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/20/2003 10:11 AM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600406430

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC BANK**

100 WITMER ROAD-P.O. BOX 933, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 11, 2002** executed by **CARLA GOLDSTEIN, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS** described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4746 NORTH HERMITAGE AVENUE, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **SEPTEMBER 16, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LISA LEWIS

known to me to be the **VICE PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____

My Commission Expires **1/16/02**

Cook County,

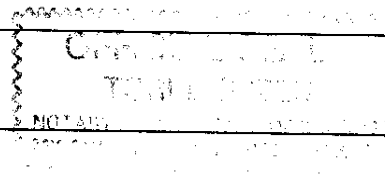
By: **LISA LEWIS**

Its: **VICE PRESIDENT**

By: _____

Its: _____

Witness: _____



Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506004064300

MR. Phone: 888-679-6377

BOX 333-CTI

01222418 8142210
1081
WA
1081
CTI

2/A

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600406430

RIDER - LEGAL DESCRIPTION

LOT 4 IN SINGER'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN
KEDZIE ADDITION TO RAVENSWOOD BEING A SUBDIVISION OF THE NORTHWEST 1/4
OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 18
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

14-18-203-014-0000