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Doc#: 0332540027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/21/2003 12:09 PM Pg: 1 of 3

BOX 169

Prepared by AND

Mail to:
NTF Credit Union
642 Green Bay Road
Kenilworth, IL 60043

BOX 169

REI TITLE SERVICES # R106531

Loan #64820D

SUBORDINATION OF LIEN

7979
THIS SUBORDINATION OF LIEN is dated this 17th day of April, 2003 and is executed by NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an act of Congress ("Subordinating Lender") for the benefit of Fifth Third Bank, its successors and/or assigns ("Senior Lender").

WITNESSETH

WHEREAS, David and Patricia Fox, husband and wife, executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated September 20, 2002 and which was recorded in the Office of the Recorder of Cook County, Illinois, on February 20, 2001 as Document Number 0021098785, encumbering the real estate and all buildings, structures, fixtures and improvements thereon which has the street address of 1500 Oak Ave., #4G, Evanston, IL 60201; PIN # 11-18-314-019-1031.

WHEREAS, the Junior Mortgage was made to secure a promissory note in the face principal amount of \$80,000.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Fifth Third Bank, its successors and/or assigns in the face principal amount of \$125,300.00 United States dollars which is payable as therein provided; and

WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

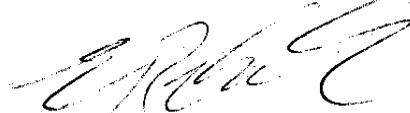
**CTIC Has made an accomodation
recording of the instrument.**
Chicago Title Insurance Company

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NOW, THEREFORE, in consideration of the premises and for the good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duly authorized officer this 17th day of April, 2003.

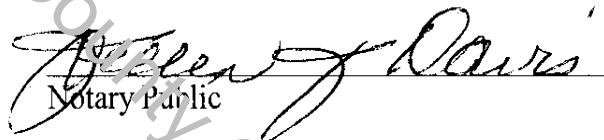
New Trier Federal Credit Union



E. R. Uhrik, President

State of Illinois
County of Cook

WITNESSETH, the above named person(s) personally came before me this 17th day of April, 2003 and are to me known to be the person(s) who executed the foregoing instrument and acknowledge the same.


Notary Public

(Seal)

Cook
County

3/13/07
My commission expires

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO. 1408 022012105 HE

UNIT 4-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 2098692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21376207, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

PIN # 11-18-314-019-1031

COPY

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