## **UNOFFICIAL COPY**

HE HO 30011 21 CTC RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140



Doc#: 0332542125

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/21/2003 09:48 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

CHRIS D JANS
MARY E GALBAVY
1317 N GROVE
PALATINE IL 60067

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK County, State of Illinois:** 

LOT 2 IN BLOCK 2 IN PERCY WILSON'S FOREST VIEW HIGHLANDS A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1317 NORTH GROVE, PALATINE, IL 60067. The Real Property tax identification number is 02-09-110-003

together with all the appurtenances and privileges thereunto belonging or appertaining.

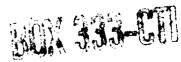
Permanent Real Estate Index Number(s): 02-09-110-003

Address(es) of premises: 1317 NORTH GROVE, PALATINE, IL 60067

Witness Our hand and seal, this 12TH day of NOVEMBER 20<sup>03</sup>

By: DANNA STUEHLER VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.



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## UNOFFICIAL COPY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02905181270	(Continued)	Page 2
STATE OF ILLINOIS	) )ss	
COUNTY OFDEKALB	)	
On this 12TH day of NOVEMBER appeared DANNA STUEHLER  VP instrument and acknowledged said instrume authorized by the Lender through its bomentioned, and on cath stated that they are the corporate seal of said lender.	and known authorized agent for the Lender that ent to be the free and voluntary act an ard of directors or otherwise, for t	to me to be the at executed the within and foregoing and deed of the said Lender, duly he uses and purposes therein
11/21 11/1/1/	C Paniding at	······································
By // auf Wh	Residing at	MARY ANN PINNE
	Solutions, Inc. 1997, 2003. All Rights Reserved IL I ILPUCFILE LIPEL MAY CO	MMISSION EXPIRES:10/21/07