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Doc#: 0332542205
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/21/2003 10:57 AM Pg: 1 of 2

Prepared By:

RICHARD KWILOSZ/CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-60-55106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2002
executed by

MICHAEL F. BARRETT, AN UNMARRIED MAN

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0332542204

COOK

, page(s) _____, as Document No. _____

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3930 NORTH PINE GROVE AVENUE, UNIT 2003, CHICAGO, ILLINOIS 60612

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF COOK

On AUGUST 23, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TORI GREEN
known to me to be the **CLOSING MANAGER**
and

Tori Green
By: **TORI GREEN**
Its: **CLOSING MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public _____ County,

Witness:

My Commission Expires 5/7/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20f2 NA 20f2

Cusak

8035513

BOX 100 CT

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STREET ADDRESS: 3930 N. PINE GROVE, UNIT 2003
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-21-100-018-1258

LEGAL DESCRIPTION:

UNIT NO. 2003 IN THE LAKE PARK PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24769207 AND AS AMENDED BY DOCUMENT 27248850, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office