UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 0332542226 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 11/21/2003 11:05 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That <u>IAA Credit Union</u> of the County of <u>McLean</u> and State of <u>Illinois</u> for and in consideration of the payment of the indebtedness secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowled jed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto <u>William J. Altieri and Carol R. Altieri, His Wife, As Joint Tenants; 5838 N. Kostner Ave., Chicago, IL 60646 heirs, legal representatores and assigns, all the right, title, interest, claim or demand whatsoever <u>it</u> may have acquired in, through or by a certain <u>mortgage</u>, bearing date the <u>19th day of April, 2001</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of Illinois, in book <u>---</u>, of records, on page <u>---</u>, as document No. <u>0010410507</u>, to the premises therein described as follows, situated in the County of <u>Cook</u>, State of Illinois, to wit:</u>

LOT 50 IN KOESTER AND ZANDERS SAUGANASH SUBDIVISION OF PAR'S OF LOTS 1 TO 4 INCLUSIVE IN OGDEN AND JOANS SUBDIVISION OF BRONSONS TRACT IN CALDWELL'S PESERVE IN TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-315-018-000

Address(es) of premises: 5838 N. Kostner Ave., Chicago, IL 60646

Witness our hands and seals, this 22nd day of October, 2003.

(Seal)
Robert McDade, Chairperson

Bront Andorson Assistant Socretory

(Seal)

Brent Anderson, Assistant Secretary

This instrument was prepared by K. Rever/IAA Credit Union, 808 IAA Drive, Bloomington, IL 61701

0332542226 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF McLEAN	rss.

I, <u>Susan K. Woods</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Robert McDade</u> personally known to me to be the <u>Chairperson</u> of <u>IAA Credit Union</u>, a <u>Illinois</u> corporation, and <u>Brent Anderson</u>, personally known to me to be the <u>Assistant</u> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Chairperson</u> and <u>Assistant</u> Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as treir free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22nd day of October, 2003.

ż	"OFFICIAL SEAL"	
ž	SUSAN WOODS }	
ş	NOTARY PUBLIC TO ATE OF ILLINOIS	
3	MY COMMISSION SPIRES 11/17/2005	

Muslan & Words
Notary Public

Commission Expires 11-11-2005

			, CO	
DEED				ieri Itieri ner Ave. 60646
RELEASE DEEI By Corporation	LO	PROPERTY:		Carol R. Altieri William J. Altieri 5838 N. Kostner Ave. Chicago, IL 60646
REL		ADDRESS OF PROPERTY:		MAIL TO: