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575

Doc#: 0332542319
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/21/2003 12:28 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THATTHE PRIVATEBANK AND TRUST COMPANY	, of the County of COOK
and State of ILLINOIS , DO HEREBY CERTIFY that a cert	tain MODIFICATION OF MORTGAGE
dated the <u>1ST</u> day of MAY, 2003 made to	THE PRIVATEBANK AND TRUST COMPANY
by DANIEL SCOTT AND MARDI A. SCO	TT
and recorded as document No. <u>0319001180</u> in 360k	* at page in the office
of <u>RECORDER</u> of <u>COOK</u> County, in the S	tate of ILLINOIS is with the
notes accompanying it, fully paid, satisfied, released and dis	charged.
Legal Description of premises:	Ung.
LOT 103 IN SUNSET FIELDS UNIT NO. 5, BEING A SUBE TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRIN RECORDED FEBRUARY 1, 1965 AS DOCUMENT NUMBER 1	CIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 9372833, IN COOK COUNTY, ILLINOIS.
Permanent Real Estate Index Number(s): 04-16-114-01	
Address(es) of premises: <u>1720 FIELDWOOD DRIVE</u> is, with the note or notes accompanying it, full paid, satisfied	d, released and discharged.
Witness hand and seal thi	s_28TH_day of <u>OCTOBER</u> , 2003.
Witness hand and seal thi	S 28TH day of OCTOBER , 2003. Amy P Roxas, Associate Managing Director (SEAL)
	Jangene (SEAL)

MAIL TO: THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

Plepared by Privatebank & Trust Co.



0332542319 Page: 2 of 3

UNOFFICIAL COPY

STATE of ILLINOIS	}}
	} ss.
COUNTY OF COOK	
	I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
	OFFICER personally known to me to be the same person
	anneared before me this day it
	s whose name s subscribed to the fore-going instrument, appeared before the side and subscribed to the subscribed to the fore-going instrument, appeared before the side and subscribed to the fore-going instrument, appeared before the subscribed to the fore-going instrument, appeared before the subscribed to the su
	person, and acknowledged that thestate free and voluntary act, for the uses and purposes therein set forth.
10 · 14 · 14 · 14 · 14 · 14 · 14 · 14 ·	Given under my hand and official seal, this 28TH day of OCTOBER , 2003.
- Colader Post Color	Sua Pucar
The City State S	Notar/Public Commission Expires 12-10-03
	Commission Expires
was a second by leaf WYPYCHOV	VSKI C/O THE PRIVATEBANK AND TRUST COMPANY (Name and Address)
This instrument was prepared by <u>3CA 1 WIT TO ME</u>	(Name and Address)
CVA.	
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0332542319 Page: 3 of 3

INOFFICIAL COPY

STREET ADDRESS: 1720

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-16-114-011-0000

LEGAL DESCRIPTION:

LOT 103 IN SUNSET FIELDS UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 2, 1965 AS DOCUMENT NUMBER 19372833, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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