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Doc#: 0332544079
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 11/21/2003 10:09 AM Pg: 1 of 5

CC 11470 1961 268
DEC

5

AMENDMENT NO. 1 TO CONTINUING COLLATERAL MORTGAGE

This Amendment No. 1 to Continuing Collateral Mortgage ("Amendment") is made on September 29, 2003 by and between **Crown Enterprises, Inc.**, a Michigan corporation, whose address is 12225 Stephens Road, Warren, Michigan 48089 ("**Mortgagor**") and **Comerica Bank**, a Michigan banking corporation, whose address is 500 Woodward Ave., Detroit, Michigan 48226 ("**Mortgagee**").

WHEREAS Mortgagor executed and delivered to Mortgagee a Continuing Collateral Mortgage dated April 18, 2003 recorded on May 5, 2003 as Document No. 0312544132, Cook County Records (the "**Mortgage**").

WHEREAS Mortgagor has requested and Mortgagee has agreed to provide additional funds to be secured by the Mortgage as a future advance under the Mortgage.

NOW THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the parties hereby agree as follows:

1. The above recitals are true and correct.
2. Section (i) on page 1 of the Mortgage is hereby amended and restated in its entirety as follows:

"Payment of Nine Million Twenty Five Thousand Dollars (\$9,025,000) lawful money of the United States, together with interest, costs, and all other sums on that amount, to be paid according to that certain Installment Note dated April 18, 2003 in the principal amount of Eight Million Six Hundred Twenty Five Thousand and NA/100 Dollars (\$8,625,000) and that certain Installment Note dated September 29, 2003 in the principal amount of Four Hundred Thousand and NA/100 Dollars (\$400,000), and any and all extensions, renewals, modifications, substitutions or replacements of the above mentioned notes. This reference to a particular dollar amount does not in any way limit the dollar amount secured by this Mortgage."

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- 3. Mortgagor and Mortgagee acknowledge and agree that except as expressly modified and amended hereby the Mortgage remains in full force and effect and is hereby ratified and confirmed as hereby amended.

MORTGAGOR:

Crown Enterprises, Inc.,
a Michigan corporation

By: Gregory E. Burcz, CFO
Gregory E. Burcz

Its: Chief Financial Officer

MORTGAGEE:

Comerica Bank, a Michigan banking corporation

By: Charles E. Borders Jeffrey M. Lafferty
Charles E. Borders Jeffrey M. Lafferty

Its: Vice President Account Officer

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STATE OF MICHIGAN)
)
COUNTY OF ~~OAKLAND~~)
 macomb

The foregoing instrument was acknowledged before me this 29th day of September, 2003 by Gregory E. Burcz, the Chief Financial Officer of Crown Enterprises, Inc., a Michigan corporation, on behalf of the corporation.

Subscribed and sworn to me

Robert S. Brewer
Notary Public, Wayne County, MI
My Commission Expires: 11-19-03
acting in macomb

STATE OF MICHIGAN)
) S.S.
COUNTY OF ~~WAYNE~~)
 macomb

The foregoing instrument was acknowledged before me this 29th day of September, 2003, by ~~Charles E. Borders~~, the ~~Vice President~~ of Comerica Bank, a Michigan banking corporation on behalf of said entity.

Jeffrey M.
Lafferty

account officer

Subscribed and sworn to me

Robert S. Brewer
Notary Public, Wayne County, MI
My Commission Expires: 11-19-03
acting in macomb

Drafted by and return to
David W. Hipp
Bodman, Longley & Dahling LLP
201 W. Big Beaver, Suite 500
Troy, Michigan 48084
(248) 743-6000

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UNOFFICIAL COPY**EXHIBIT A****Description of Real Estate**

Land situated in the City of Hillside, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 900 FEET THEREOF) OF SECTION 17 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO TOGETHER WITH THE NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF AFORESAID SECTION 17 TAKEN AS A TRACT, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

NOTE: FOR THE FOLLOWING COURSES THE NORTH LINE OF NORTHEAST 1/4 OF AFORESAID SECTION 17 IS CONSIDERED AS BEARING DUE WEST

COMMENCING AT POINT OF INTERSECTION OF THE SOUTHEAST CORNER OF AFORESAID NORTH 900 FEET WITH THE EAST LINE OF AFORESAID NORTHEAST 1/4 OF SECTION 17, THENCE DUE WEST IN AFORESAID SOUTH LINE OF THE NORTH 900 FEET, A DISTANCE OF 98.40 FEET TO A POINT; THENCE SOUTH 0 DEGREES 28 MINUTES WEST IN A LINE, A DISTANCE OF 60 FEET; THENCE DUE WEST IN A LINE, A DISTANCE OF 264.31 FEET TO A POINT; THENCE SOUTH 83 DEGREES 32 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 272.85 FEET TO A POINT; THENCE SOUTH 1 DEGREES 41 MINUTES 00 SECONDS WEST IN A LINE, A DISTANCE OF 406.80 FEET TO A POINT IN THE SOUTH LINE OF AFORESAID NORTH 66 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89 DEGREES 55 MINUTES 15 SECONDS EAST IN THE LAST DESCRIBED A DISTANCE OF 642.23 FEET MORE OR LESS TO THE SAID EAST LINE OF THE NORTHEAST 1/4 OF SECTION 17; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 498.35 FEET MORE OR LESS TO THE POINT OF BEGINNING

ALSO

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THE WEST 15 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF THE NORTH 900 FEET THEREOF OF SECTION 17 AFORESAID) IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FILED AUGUST 7, 1962 AS DOCUMENT LR2048408 FOR INGRESS TO AND EGRESS FROM

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THE PUBLIC HIGHWAY COMMONLY KNOWN AS MANNHEIM ROAD AND TO PROVIDE FOR SERVICING THE DOMINANT TENEMENT WITH UTILITIES.

Tax No. 15-17-200-018

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