

UNOFFICIAL COPY



PREPARED BY:

Sandra Aguirre
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996

Doc#: 0332546196
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/21/2003 11:34 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Jessica Riha
Re: Justin and Anne Latham
First Home Mortgage
246 Janata Blvd. #220
Lombard, IL 60148

Loan No.

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Anne D. Latham and Justin W. Latham** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **18th** day of **January**, A.D. **1996**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **R96-126992**, the premises therein described, as follows, to-wit:

ANXIC 34525

Lot 17 in Anna Bittin's Garden Homes, being a Subdivision in the Southwest 1/4 of Section 14, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. According to the Plat thereof recorded March 24, 1938 As Document Number 12136180, in book 324 of Plats, Page 4.

P.I.N. #: 24-14-313-013-0000

Common Address: 11006 S Harding Ave., Chicago, IL 60655

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Executive Vice President, and attested by its Michael J. Schutz, Vice President this 15th day of October, A.D.2003

ATTEST:

By: Michael J. Schutz
Michael J. Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: Paul Gaughan
Paul Gaughan, Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the Executive Vice President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael J. Schutz personally known to me to be the Michael J. Schutz, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of October, A.D.2003

Sandra L. Diaz Aguirre
Notary Public

SEAL:

