UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S), Martin Contreras, married to Teresa Contreras, Juan Contreras, married to Elka Contreras & Adela Contreras, a widow, of Arlington Heights and the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN and NO/100 Dollars, and other good and valuable considerations, CASH in hand paid, CONVEYS AND WARRANTS TO:



Doc#: 0332547016

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/21/2003 07:29 AM Pg: 1 of 2

ANTONIC ARANDA

ALL interest in the following described real estate in the County of Cook, State of Illinois, to wit:

SEE REVERSE FOR LEGAL DESCRIPTION

subject to Covenants and Restrictions of Record, and the General Taxes for 2003 and subsequent years; THIS IS NOT HOMESTEAD PROFERTY.

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P.I.N.: 19-23-206-001

Property Address: 3357-59 West 63rd Place, (a/k/a 634 1-43 S. Homan) Chicago, Illinois

| DATED this $\underline{\mathcal{H}}$ day of $\underline{\mathcal{KC}}$ | , 2003. | 40. | | |
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| Yartin Corticas | . Sun Co | WHIELES | ARELA COLVINES | 2 |
| print name | print name | | print name | |
| r | | | .0 | |
| State of Illinois, County of <u>Lec</u> | | | U _x | |
| I, the undersigned, a Notary Public | c in and for said Count | ty and State DO H | EREBY CERTIFY that | |
| martyn Con trevi | same person (s) whose | | | |
| instrument appeared before me thi | • | | | |
| delivered this instrument as his he | er their free and volunt | ary act, for the uses | and purposes therein set | |
| forth, including the release and wa | aiver of homestead, if a | applicable. Given | under my hand and official | |
| seal this 19 day of No. | , 2003. | 1 | | |
| Commission Expires | | Jeso St | week Alaker | The state of the s |
| "OFFICIAL SEAL" LISA SWEENEY CHRISTENS Notary Public, State of Pline | SEN (X) ois (X) | | ary Public | |
| This instrument was prepared by | Robert L. Howard, 110 | 6 Geneva Ave., Eln | nhurst, 1L 60126 | : `` |

0332547016 Page: 2 of 2

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Legal Description

LOTS 71 AND 72 IN BLOCK 2 IN EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1889 AS DOCUMENT NO. 1059661, IN COOK COUNTY, ILLINOIS.









