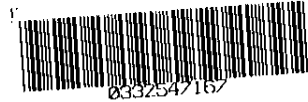


UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0332547167
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 11:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

LOAN SERVICING CENTER #:0002718781 "LASH" Lender ID:S41/3746863 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that US Bank National Association as Trustee for CSFB HEAT Series 2002-2 by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAURICE LASH, A MARRIED MAN
Original Mortgagee: MERS AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION
Dated: 05/13/2002 Recorded: 05/16/2002 in Book/Reel/Liber: 3852 Page/Folio: 0039 as Instrument No.: 0020561926, in the county of Cook State of Illinois

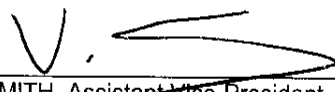
Legal: LOT 3 AND THE EAST 15 FEET OF LOT 4 IN BLOCK 1 IN H.C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF NORTH 15 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-29-407-051

Property Address: 821 W. 123RD STREET, CALUMET PARK, IL 60827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

US Bank National Association as Trustee for CSFB HEAT Series 2002-2 by Fairbanks Capital Corp. as Attorney in Fact
On October 21st, 2003

By: 
V. SMITH, Assistant Vice-President

2

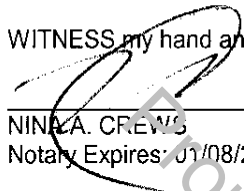
UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On October 21st, 2003, before me, NINA A. CREWS, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NINA A. CREWS
Notary Expires: 01/08/2005 #CC992444

NINA A. CREWS
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC992444
EXPIRES 1/8/2005
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Stephen M Fennell, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55