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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

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Doc#: 0332547175

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 11:59 AM Pg: 1 of 2



Satisfaction

LOAN SERVICING CENTER #:4/JC332214 "CASSANO" Lender ID:S12/1000859521 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that U.S. Bank National Association, as Trustee of CSFB ABS Trust Series 2001-HE17, by Fairbanks Capi'al Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH CASSANO AND MARY ELLEN CASSANO, HUSBAND AND WIFE Original Mortgagee: FREMONT INVESTMENT & 1 0 AN

Dated: 03/05/2001 Recorded: 03/13/2001 in Boo Reel/Liber: N/A Page/Folio: 1-18 as Instrument No.:

0010193628, in the county of Cook State of Illinois

Legal: LOT 6 IN PARK AVENUE SUBDIVISION, BEING A SU'3D'VISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PARK AVENUE AND SOUTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 16-32-221-027

Property Address: 5620 W PARK AVE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee of CSFB ABS Trust Series 2001-HE17, by Fairbanks Capital Corp. as Attorney in Fact On October 21st, 2003

V. SMITH, Assistant Vice-President

*HVC*HARRIET COMB\$*10/21/2003 05:45:56 AM* FLCC01FLCC000000000000000000013192* ILCOOK* 4000832214 ILSTATE_MORT_REL **MMGFLCC

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On October 21st, 2003, before me, NINA A. CREWS, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal,

Notary Expires: 0 (108/2005 #CC992444

NINA A. CREWS NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC992444 EXPIRES 1/8/2005 SONDED THRU 1-888-NOTARY!

MA A. CREWS

(This area for notarial seal)

gatson, A

COOK
COOK
COUNTY
CLERK'S
OFFICE Prepared By: Myra Mcd ate-gatson, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55