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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0332547189 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds
Date: 11/21/2003 12:06 PM Pg: 1 of 3



Satisfaction

LOAN SERVICING CENTER #.40°C/352104 "THORNTON" Lender ID:S10/1000456380 Cook, Illinois KNOW ALL MEN BY THESE P'352ENTS that S10, S11 - U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES 2001-P'516 by Fairbanks Capital Corp. as attorney-in-fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARNETT B. THORNTON I'V & NO PULINGA M. THORTON, HUSBAND AND WIFE

Original Mortgagee: FIELDSTONE MORTGAGE COMPANY

Dated: 11/30/2000 Recorded: 01/08/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010017809, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-25-412-021-0000

Property Address: 7606 S LUELLA AVE, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly ϵ_{λ} couted the foregoing instrument.

S10, S11 - U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES 2001-HE16 by Fairbanks Capital Corp. as attorney-in-fact On October 28th, 2003

V. SMITH, Assistant Vice-President

*FR*FRANCESCA ROSE*10/28/2003 03:38:22 PM* FLCC01FLCC00000000000000523503* ILCOOK* 4000452104 ILSTATE_MORT_REL *FR*FRFLCC *

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On October 28th, 2003, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. GILBERT A. HOUSE

WITNESS my hand and official seal,

NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # CC948431 EXPIRES 6/25/2004 BONDED THRU ASA 1-886-NOTARY1

GILBERT A AOUSE

Notary Expires: 03/25/2004 #CC948431

(This area for notarial seal)

tose, AL

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COUNTY

CLERK'S

OFFICE Prepared By: Frances, a Rose, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55

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Lot 3 in resubdivision of Lots 10 to 24 inclusive in Block 4 of Boyd and Hall's Subdivision of the North 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 25, Township 38 North, Range, 14, East of the Third Principal Meridian, in Cook County, Illinois c/k/a 7606 S. Luella Ave., Chicago Illinois 60649.