### **UNOFFICIAL COPY**

#### WHEN RECORDED MAIL TO:

DAVID LAUGHLIN 2812 S 60TH COURT, CICERO, IL 60804 Loan No:

4330765 1/2

03325.47127

Doc#: 0332547127 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/21/2003 10:17 AM Pg: 1 of 3

GIT

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE).

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID LAUGHLIN his/hers/their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10/5/1990 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 90492209, to the premises therein described as follows, situated in the County of COOK State of IL to wit.

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No.(Key No.) 16-29-322-050 VOL 045 Tax Unit No.

Witness Our hand(s) and seals(s), this 11TH day of November, 2003.

THIS INSTRUMENT WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Coni Brondsema

Loan Serveing Manager

BY:

Asst. Secretary

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.STATE OF ULLINOIS COUNTY OF BOOK

On this lift day of NOVEMBER 2003 before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Ethani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly suthorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they cs.
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g corpo.

Clark's Office are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public

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## **UNOFFICIAL COPY**

ORDER NO.: 1301

- 004330765

ESCROW NO.: 1301

- 004330765

STREET ADDRESS: 2812 SOUTH 60TH COURT

CITY: CICERO

ZIP CODE: 60804

TAX NUMBER: 16-29-322-050-0000

COUNTY: COOK

# LEGAL DESCRIPTION:

THE NORTH 12 FEET OF LOT 37 AND ALL OF LOT 38 IN BLOCK 6 IN D. M. FREDERICKSEN'S SUBDIVISION OF BLOCKS 1, 2, 3, 5, 6, 7 AND 8 IN CLYDE'S THIRD DIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG