

UNOFFICIAL COPY



Doc#: 0332547255
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/21/2003 01:36 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (IPMAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8020767672 LPS #: 2236382 Bin #: 101703_9



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a
certain MORTGAGE dated 8/20/2001 made and executed by SAUL GARCIA AND MARIA
TENORIO, HUSBAND AND WIFE to secure payment of the principal sum of \$90086.00
Dollars and interest to FIELDSTONE MORTGAGE COMPANY in the County of COOK and
State of IL Recorded: 9/17/2001 as Instrument #: 0010860280 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PC: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

Tax ID No. (if applicable): 19-11-414-033

Property Address: 3432W 54TH ST, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 20, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
as Mortgagee

BY _____
Michelle Barney, Assistant Vice President

IL 021_2236382_8020767672_GRP4


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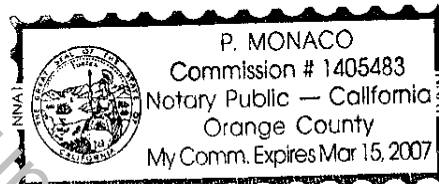
STATE OF CA
COUNTY OF Orange

ON October 20, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100102373605125323) G15/511

11/2/2003
B

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EXHIBIT A

Loan#: 8020767672 LPS#: 2236382 Bin #: 101703_9



**LOT 35 IN BLOCK 2 IN H.A. HAINES SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office