## **UNOFFICIAL COPY**



Doc#: 0332547286 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 11/21/2003 02:08 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, 74
Recording Requested 3y:
Washington Mutual (TF.MMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016254677 LPS # 2257284 Bin #: 102703\_7



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRJ 1-288-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 8/27/2001
made and executed by MICHAEL A BELL, AN UNMARRIED MAN to secure payment of
the principal sum of \$95308.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOWINEE FOR WASHINGTON MUTUAL HOME
LOANS, INC. in the County of COOK and State of IL Recorded: 9/14/2001 as
Instrument #: 0010855520 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 31-25-204-003

Property Address: 83 WATER ST, PARK FOREST, IL 60466.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

ву

Michelle Barney Assistant Secretary

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Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Orange ON October 28, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 Tar.

(MIN #:100023839187191228) G52/022

11/15/2003

Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8016254677 LPS#: 2257284 Bin #: 102703\_7

LOT 17 IN BLOCK 32 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD. A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26 LYING SOUTH OF COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICES COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST QUARTER OF THE NOP IT EAST QUARTER OF SECTION 26, LYING SOUTH OF THE ELGIN, JOLIET AND ALLA RANGE

OF COOK COUNTY CLOSELY & OFFICE EASTERN RAILROAD RIGHT OF WAY ALSO PART OF SECTION 25, ALL IN TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS