

# UNOFFICIAL COPY



Doc#: 0332547232  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 01:08 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (IP:MMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8005211324 LPS # 2235848 Bin #: 101703\_9



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 7/8/1998 made and executed by SUSAN OBUCHOWSKI, AN UNMARRIED WOMAN to  
secure payment of the principal sum of \$210000.00 Dollars and interest to  
MORTGAGE SERVICE AMERICAN, INC. in the County of COOK and State of IL  
Recorded: 7/22/1998 as Instrument #: 98636034 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

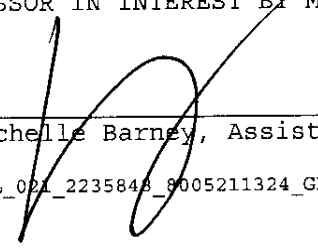
Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

Tax ID No. (if applicable): 14-31-314-012-0000  
Property Address: 1861N LEAVITT, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 20, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Assistant Vice President

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STATE OF CA  
COUNTY OF Orange

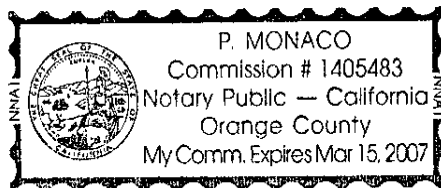
ON October 20, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F53/137



11/2/2003  
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## EXHIBIT A

Loan#: 8005211324 LPS#: 2235848 Bin #: 101703\_9



**LOT 1 IN MARSHALL FIELDS SECOND SUBDIVISION IN BLOCK 10, BEING A RESUBDIVISION OF FIELDS RESUBDIVISION OF LOTS 1 TO 7 WITH ORIGINAL LOTS 8, 9, 10 AND 48 AND VACATED ALLEY EAST AND ADJOINING ORIGINAL LOTS 1 TO 9 AND WEST 8 FEET OF VACATED ALLEY BETWEEN LOTS 10 AND 48 ALL IN BLOCK 10 IN PIRCE'S ADDITION TO HOLSTEIN BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office