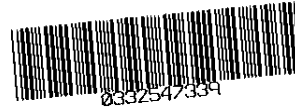


UNOFFICIAL COPY



Doc#: 0332547339
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 03:15 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 75169821
PIN No. 32-06-220-009-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 2 IN BLOCK 3 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1709 W 186TH PLACE, HOMEWOOD, IL 60430**

Recorded in Volume **1315** at Page **0099**

Instrument No. **0030319417**, Parcel ID No. **32-06-220-009-0000**

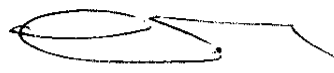
of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

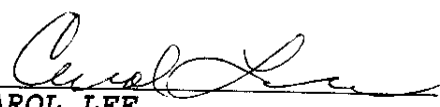
Borrower: **DAVID O THOMAS AND JULIE A. THOMAS, HUSBAND AND WIFE**

J=IRWIN.037518
(RIL1)

UNOFFICIAL COPY

Loan No. 75169821

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 16, 2003MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION


CARLA TENEYCK
VICE PRESIDENT


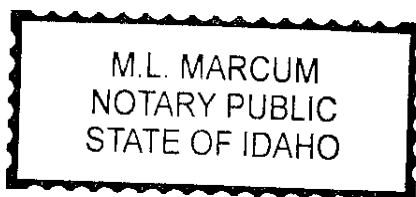
CAROL LEE
SECRETARY

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this OCTOBER 16, 2003 before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **CAROL LEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** **G-4318 MILLER RD, FLINT, MI 48507**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




M.L. MARCUM (COMMISSION EXP. 09-02-09)
NOTARY PUBLIC