Loan #: 2600333967

UNOFFICIAL COPY

Mail to when recorded:

MR EDWARD S BEST MRS JANE Z BEST 9425 HAMLIN **EVANSTON IL 60203-1303**



Doc#: 0332548080

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/21/2003 09:50 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged The above space for recorder's use only

does hereby release, convey and quit claim unto EDWARD S. BEST AND JANE Z. BEST, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Murtgage, bearing date of 06-05-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 06-12-01, as Document Number 0010510642 & **0020429724 & **0030451087, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

9425 HAMLIN AVENUE, EVANSTON, IL 60203

SEE LEGAL DESCRIPTION ATTACHED. **MORTGAGE MODIFICATION AGREEMENTS.

PIN NO: 10-14-112-047-0000

The Clark's Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

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State of Illinois County of Cook } SS

I, R Hale, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 10/23/03

My commission expires:05-10-06

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

Official Seal
R Hale
Notary Public State of Wincis
My Commission Expires 05/10/06

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EXHIBIT A

LEGAL DESCRIPTION

LOT 18 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 TOGETHER WITH THE WEST ½ OF THE VACATED ALLEY LYING EAST OF SAID PARTS OF LOTS 17 AND 18 IN THE RESUBDIVISION OF LOTS 11 TO 38 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 38 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 7 TO 15 BOTH INCLUSIVE IN BLOCK 4 IN EVANSTON LINCOLNWOOD 6TH ADDITION, A SUBDIVISION OF THE WEST 14 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 9 IN BLOCK 3 IN EVANSTON LINCOLNWOOD 5TH ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTH 6 ACRES OF THE EAST 26 ACRES LYING EAST OF THE WEST 14 ACRES TOFTI.

COUNTY CLERK'S OFFICE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS