## **UNOFFICIAL COPY**

This instrument was prepared by:

Pullman Bank and Trust 1000 East 111<sup>th</sup> Street Chicago, Illinois 60628



Doc#: 0332549204 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 04:12 PM Pg: 1 of 1

## Above Space for Recorder's Use Only

## SUBORDINATION OF LIEN

WHEREAS JULIE ROBDISON secured by a Home Equity Loan Mortgage dated April 2, 2003, and recorded in the Recorder's Office of Cock County, Illinois, as of April 18, 2003, as Document Number 0310826047 hereinafter referred to as Prior Mortgage, did convey unto PULLMAN BANK and TRUST certain premises in Cook County, Illinois described as:

LOT 18 (EXCEPT THE SOUTH 39.11 FEET THEREOF) LOTS 17 AND THE SOUTH 3.06 FEET OF LOT 16 IN BLOCK 3 IN CRYER'S CALUMET CENTEP. A DDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 299 CHAPPEL, CALUMET CITY, IL 60409

Permanent Index Number: 29 12 105 041 0000

to secure a Credit Loan Agreement & Note in the amount of \$8,000 with interest payable as therein provided; and

WHEREAS, JULIE ROBINSON by Mortgage dated November 15, 2002, As yet to be recorded, hereafter referred to as First Mortgage, did convey unto (CITMORTGAGE, INC.), its successor and/or assigns, the said premises to secure a Note in the amount of \$108,000 with interest, payable as therein provided; and

WHEREAS, the Note secured by the Prior Mortgage is held and owned by Pullman Bank and Trust, who desires to subordinate the lien of the mortgage securing the same to the lien of the First Mortgage to (CITIMORTGAGE, INC), its successors and assigns, as above described.

In Witness Whereof, this instrument has been signed and sealed by the undersigned this 21st day of October 2003.

OFFICIAL SEAL
CLARA B ZANDERS
INTERRY PUBLIC, STATE OF ILLINOIS
INTO COMMISSION EXPIRES:08/23/04

Canders

By: Ed Houlihan – Vice President

Consumer Lending - Pullman Bank and Trust

**Notary Public**