

UNOFFICIAL COPY

Loan Number: 2281616

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Gerald David Green
Nahoko Green
835 Judson Ave Unit 505
Evanston, IL 602022431
0



Doc#: 0332550095
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 08:01 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Gerald David Green and Nahoko Green, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/16/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/19/1993 of records, Auditor's File No./Document No. 93658258. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 835 Judson Ave, Evanston, IL 602022431, PIN: 11-19-403-015-1036

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/21/2003.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: Kevin Grier

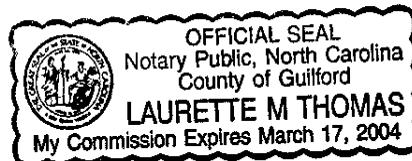
Kevin Grier, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 10/21/2003 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Laurette M Thomas
Laurette M Thomas

Notary Public, North Carolina
Qualified in Guilford County
Commission Expires: March 17, 2004



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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INDEX - LEGAL DESCRIPTION

UNIT 505 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"); LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

11-19-403-015-1036
VOL. 059

Property of Cook County Clerk's Office

93658258

2284869