UNOFFICIAL COPY

Prepared By:

MASHA ZINGERMAN

9255 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMEN World i Title Guaranty, Inc.

925**88044. YUKKRbad** 

SKOElmhurst, IL 60126

WORLD TITLE# 03/06329

Doc#: 0332550148

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/21/2003 10:14 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAM NO.: 7810368305

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL FOSOCIATION UNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET, OWENSLODO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 2003 executed by EUGENE A. SALGANIK AND VANE SALGANIK, HUSBAND AND WIFE

## to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ITENOIS and whose principal place of business is 9255 SKOKIE BOLLEVARD

SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

COOK

, as Document No.

5 332550 /47 described hereinafter as follows:

OK County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as

9400 KENNETH, SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

**COUNTY OF** 

COOK

On OCTOBER 20, 2003

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

(Date of Execution)

known to me to be the

and

ARKADY PECK

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_

Cem Treeven

County,

My Commission Expires > - 26-05

AMERICAN UNITED MURTGAGE

PRESIDENT

Ву:

Its:

Witness: 5 (

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EYEMPS: 03/28/00

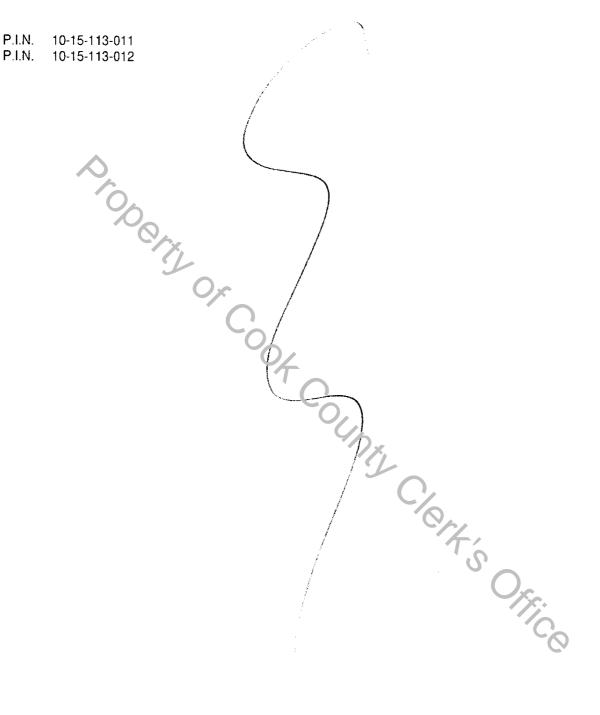
MAAAAAA AA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0332550148 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 116 AND LOT 117 IN KOSTNER & CHURCH "L" SUBDIVISION 1ST ADDITION OF THE SOUTH 105.66 RODS OF THE EAST 35.52 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



(031016329.PFD/031016329/11)