

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:  
PATRICIA BLACK  
PO BOX 596  
MORTON GROVE IL 60653



Doc#: 0332501176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 10:03 AM Pg: 1 of 2

Loan Number: 685-716745

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICIA BLACK CORNE BROOKS

Original Mortgagee(S): AEGI MORTGAGE CORPORATION

Original Instrument No: 98793266

Date of Note: 08/28/1998

Original Recording Date: 09/04/1998

Property Address: 9220E PRAIRIE ROAD UNIT #209 SKOKIE, IL 60203

Legal Description: Lot Block Section Township Range Plat

**PARCEL 1: UNIT NUMBER 209B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 44 AND STORAGE SPACE 44 IN THE ENCLAVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97025991; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED JANUARY 13, 1997 AS DOCUMENT 97025591**

Pin #: 10-14-224-005-1039

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/07/2003.

WELLS FARGO HOME  
MORTGAGE, INC. F/K/A  
NORWEST MORTGAGE, INC.  
== Dave Skidmore ==

By: DAVE SKIDMORE  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 11/07/2003 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

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== Gabrielle L Harris ==

Notary Public: GABRIELLE

HARRIS

My Commission Expires:

12/12/2004

Resides in: CACHE

Property of Cook County Clerk's Office