



Doc#: 0332501306  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 11/21/2003 12:45 PM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

LOAN #: 20030895

Date: SEPTEMBER 26, 2003

FOR VALUABLE CONSIDERATION, METROPOLITAN LENDING GROUP

a corporation under the laws of ILLINOIS, assignor (whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated SEPTEMBER 26, 2003, executed by DAVID MOUSER AND LYNN MOUSER, HUSBAND AND WIFE

as mortgagor to METROPOLITAN LENDING GROUP

as mortgagee, and filed for record as Doc. No. 0332501305 on \_\_\_\_\_ in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 249,750.00 Dollars, with interest thereon from SEPTEMBER 26, 2003, and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR: METROPOLITAN LENDING GROUP

By DAVID JOHNSON

Its: VICE PRESIDENT

By [Signature]

Its: VICE PRESIDENT

[Signature]  
Witness  
[Signature]  
Witness

2p  
ce

STATE OF  
COUNTY OF

The foregoing instrument was acknowledged before me this 26th day of SEPTEMBER, 2003 by DAVID P. JOHNSON the VICE PRESIDENT and the \_\_\_\_\_ respectively, of METROPOLITAN LENDING GROUP

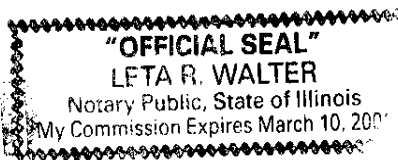
a corporation under the laws of the ILLINOIS, on behalf of the corporation.

[Signature]  
Signature of Person Taking Acknowledgement

MY COMMISSION EXPIRES:  
NOTARIAL STAMP OR SEAL

THIS INSTRUMENT WAS DRAFTED BY:  
ERICA PEREGRINE  
METROPOLITAN LENDING  
GROUP

226 WEST ONTARIO SUITE 300  
CHICAGO, IL 60610  
DOCUMENT  
DOCUMENT.VTX 07/17/2003



BOX 333-01

39/5  
AOS  
PHR  
8751085  
CT

**UNOFFICIAL COPY****STREET ADDRESS:** 2124 NORTH HUDSON

UNIT 301

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:****LEGAL DESCRIPTION:**

2124-301, IN EAST LAKE VIEW VILLAGE CONDOMINIUM  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT  
15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE  
SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13  
IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES  
SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office