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WHEN RECORDED, MAIL TO: METROPOLITAN LENDING **GROUP** 226 WEST ONTARIO CHICAGO, ILLINOIS 60610



Doc#: 0332501308 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/21/2003 12:45 PM Pg: 1 of 3

Order No. Escrow No. Loan No. 20030896

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC FOR VALUE RECEIVED, REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DAVID MOUSER AND LYNN MOUSER, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP

AND HINN MOUBLE, MODELLIS 125		
and bearing the date of the and recorded either □ concurrently herewith; or □ as Instrument No 332501307 on page , in the Official Records in the R ILLINOIS SEE ATTACHED A.P.N. #: 14331230310000	in book tecorder of Deeds office of COOK , describing land therein as:	County

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.





UNOFFICIAL CC

STATE OF ILLINOIS COUNTY OF COOK

SS.

On September 26 2003
(ETA WALTER
personally appeared

before me,

DAJIO P JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge ito me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signa.ur.(2) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

Signature

"OFFICIAL SEAL LETA H WALTER Novery Public State of Illinois My Commission Expires March 10, 2006 ******************************

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, A LIMITED PARTNERSHIP

MIN: 1300697-0000537665-3

MERS Phone, 1-888-679-6377 TOPH'S OFFICE

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com



0332501308 Page: 3 of 3

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STREET ADDRESS: 2124 NORTH HUDSON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

IN EAST LAKE VIEW VILLAGE CONDOMINIUM 2124-301, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTH 100 FEET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED ODERATION OF COOK COUNTY CLERK'S OFFICE PERCENTAGE INTIREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.