

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

WALTER DAVIS
16775 S PARK AVE
SOUTH HOLLAND, IL 60473

Doc#: 0332502020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 06:15 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0056151194 "DAVIS" Lender ID:G58/102/0056151194 Cook, Illinois
MERS #: 100085804915361860 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WALTER DAVIS AND BRENDA DAVIS HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION
Dated: 09/13/2002 Recorded: 10/08/2002 in Book/Rec/Liber: 2218 Page/Folio: 0002 as Instrument No.: 0021102587, in the county of Cook State of Illinois

Legal: THE EAST 123.33 FEET OF THE WEST 156.33 FEET (AS MEASURED FROM THE WEST LINE OF THE SOUTHEAST 1/4) OF THE NORTH 110 FEET OF LOT 8 OF THE COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-22-400-039

Property Address: 16775 S PARK AVENUE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SV
P2
SN
M.Y
KAV

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Satisfaction Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On August 26th, 2003

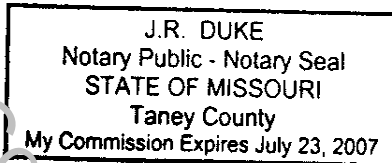
By: 
JEFF PROSE, Assistant
Vice President

STATE OF Missouri
COUNTY OF Taney

On August 26th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412