

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

STAINSLAW SALAMON
5438 W AGATITE AVE
CHICAGO, IL 60630

Doc#: 0332502365
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 04:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0053949525 "SALAMON" Lender ID:F19/111/1683383902 Cook, Illinois
MERS #: 100029500002654220 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STAINSLAW SALAMON AND GENOWEFA SALAMON
Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP.
Dated: 09/09/2002 Recorded: 09/23/2003 in Book/Rec/Liber: 9137 Page/Folio: 0078 as Instrument No.: 0021040409, in the county of Cook State of Illinois

Legal: LOT 21 IN BRITIGAN'S THIRD ADDITION TO PORTAGE PARK IN THE PORTAGE PARK IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

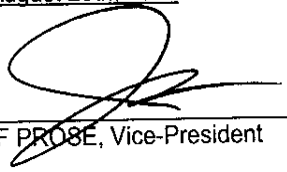
Assessor's/Tax ID No. 13-16-123-027

Property Address: 5438 W AGATITE AVE., CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER

On August 26th, 2003

By: 
JEFF PROSE, Vice-President

SY
P2
SN
M.Y
NRJ

UNOFFICIAL COPY

Satisfaction Page 2 of 2

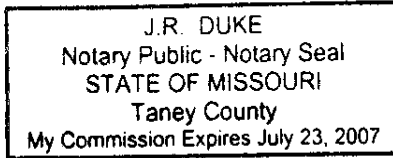
STATE OF Missouri
COUNTY OF Taney

On August 26th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412