

Document Prepared By: ILMRSD-  
Lisa Stephens 12/27/02  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0332503053  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 09:34 AM Pg: 1 of 2

Project #: SCBANKITROY 01  
Loan #: 0012103420  
Investor Loan #: 1680858868  
PIN/TaxID #: 14-07-218-038-1008  
Property Address:  
5313N RAVENSWOOD #302  
CHICAGO, IL 60640



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **COLIN J O'MALLEY AND KATHERINE O'MALLEY**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **237,500.00**

Date of Mortgage: **03-15-2002** Certificate #:

Date Recorded: **03-26-2002**

Microfilm:

Document #: **0020341665**

Comments:

Legal Description : **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-27-2003**.

**Mortgage Electronic Registration Systems, Inc**

*Amy Piercy*

Amy Piercy  
Assistant Secretary

*Jeffrey L Briggs*  
Jeffrey L Briggs  
Vice President

State of NC  
County of Guilford

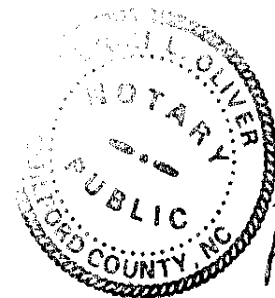
On this date of **08-27-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Jeffrey L Briggs** and **Amy Piercy**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Vicki L Oliver*

Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**

MIN #: 100015000121034202 VRU Tel. #: 888/679-MERS



SY  
R2  
SN  
M.V.  
M.E.

# UNOFFICIAL COPY

Exhibit A

## Legal Description

Loan # 12103420  
Borrower: Omalley  
Property: 5313 N Ravenswood #302  
Chicago, IL 60640

PARCEL 1:

UNIT 5313-302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WEST END LOFT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98774328, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-1, AND STORAGE UNIT SU-302, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN AFORESAID RECORDED AS DOCUMENT 98774328.

Property of Cook County Clerk's Office