Doc#: 0332503008 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 08:23 AM Pg: 1 of 2

Loan Number: 0001641208

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to: 12-03

> Deutsche Bank Trust Company Americas as Trustee 3 Park Plaza, Sixteenth Floor, Irvine, CA \$2014-8539

		4661
NCMC's entire right title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 25,2002, and are in the		
original principal amount of \$	80,000.00	. The Mortgage is
described and identified by the following name	e (s) of the mortgagor (s) instrument	
as recorded in Cook	County Illinois	State:
Property Address: 2013 Scotti	County	. 400/48
	strument Number	Book & Page
	0030095418	
Pin#1	Recorded 1/2	1103
Parcel 10: 09-27-307-029-61	rco	
IN TESTIMONY WHEREOF, said National	City Mortgage Co., has hereunto set	its hands this 19 day of
December	2/02	•
WITNESS: 12. 17. 1	NATIONAL CITY N	MORTGAGE CO.
The War king		$\Lambda \Omega$
That Dunkons	By. 97 (1)	soul of
The College		
TILLE PENEAD	mid AMIOLI	
State of OHIO	Title: DELTVERY	SHIPPER
State of) SS:	
County of MONTGOMERY) 55.	
County of MONTGOMERY On this 19 day of	nf December	2002
before me, the undersigned, a Notary Public	' ¹ ,	onall: a peared
R. ARNOLD	the DELIVERY SHIPPER	<u> </u>
for and on behalf of National City Mortgage	Co., and duly authorized to do so ack	nowledged me execution of the
foregoing Assignment of Mortgage and Prom	issory Notes as its/voluntary act and o	deed for the user and purposes
herein contained.	Shall Sh	1ch Na .
	SHARON L WENGER	Jer gree
	W1221011 2 112110211	. *
07/05/05	Notary Publ	
My Commission Expires: 07/05/05	My County of Reside	ence: MONIGOMERI
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.		
National City Mortgage Co.	When Recorded, Return to:	
	PEELLE ASSIGNMENT DIVISION	

3232 NEWMARK DRIVE MIAMISBURG, QA

P.O. BOX 30014 REMO, NV 89529-3014 JOH # 72%

0332503008 Page: 2 of 2

UNOFFICIAL COPY



LOT 3 IN BLOCK 2 IN RESULPTIVISION OF ROY N. MILLER'S PARK RIDGE SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF THE CENTER OF ALGONQUIN ROAD IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS