

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

JOHN M DENNING  
18 RUFFLED FEATHERS DRIVE  
LEMONT, IL 60439



Doc#: 0332506079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 11:54 AM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0608807830 "DENNING" Lender ID:F25/110/1685345147 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VICKI H. DENNING REVOCABLE TRUST DATED DECEMBER 28, 1998  
Original Mortgagee: PACOR MORTGAGE CORP.  
Dated: 12/19/2002 Recorded: 01/27/2003 in Book Reel/Liber: 1044 Page/Folio: 0182 as Instrument No.: 0030120301, in the county of Cook State of Illinois


Legal: PARCEL 1: LOT 10 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE PLAT OF SUBDIVISION FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 23-34-211-002

Property Address: 18 RUFFLED FEATHERS DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 28th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

5-4  
5-1  
P-2  
my  
08

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Satisfaction Page 2 of 2

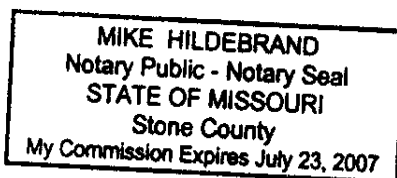
STATE OF Missouri  
COUNTY OF Stone

On August 28th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MIKE HILDEBRAND  
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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