Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 11/21/2003 09:18 AM Pg: 1 of 2

## LOAN NUMBER: 0000697371 7473634 4578

## ASSIGNMENT OF MORTGAGE

P.O. BOX 30014 RO, NV 89520-3014 (775) 827-9600 JOB #90822

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, 12-03\ Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

## **BANKERS TRUST COMPANY AS TRUSTEE**

3 Park Plaza, Sixteenth Floor, Irvine, California 92714

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated November 28,2001, and are in the original
principal amount of \$ 360,000.00 . The Mortgage is described and identified by the
following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in County, Illinois:
<u>INSTRUMENT</u> <u>MOLTGAGOR(S)</u> <u>NUMBER</u> <u>BOOK &amp; PAGE</u>
ANDREW E 1.WRENCE 00 11150422 9394/ 160
JANE L KENTON LAWRENCE HUSBAND AND WIFE
Recorded on 12-06-01
Parcel # 14-19-110-017-0000
this,,,,
WITNESS: NATIONAL CITY MORTGAGE CO.
toudie By: Jay Adams
Dibuoras ()
Title: DELIVERY SHIPPER
R. ANDERSON
STATE OF OHIO
COUNTY OF MONTGOMERY )
On this 15 day of January , 2002, before it, the undersigned, a Notary
Public in and for said County and State, personally appeared JOY ADAMS, the
so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act
and deed for the uses and purposes therein contained.
ARIAL SERIES
Mary L Monar
SHARON L WENGER
Notary Public
My Commission Expires: 07/05/05 My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.
National City Mortgage Co.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342 Prepared by Joy Addms
Title: Delivery Shaper Phone: 1-800-822-5626
When recorded, return to:
PEELLE ASSIGNMENT DIVISION

SPEN A

0332506015 Page: 2 of 2

## **UNOFFICIAL COP**



DOOR OR Lot 17 in Mary A. Kelty's Subdivision of the West 1/2 of Block 11 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. 

PIN: 14-19-110-017

