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Doc#: 0332506140
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/21/2003 02:17 PM Pg: 1 of 3

When Recorded Return To:
CTC Real Estate Service
1800 Tapo Canyon Rd. SV2-88
Simi Valley, CA 93063
DOC ID # 00093945062005N

LOAN #: 925000022660

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto
a corporation organized and existing under the laws of
whose address is:

WM Specialty Mortgage, LLC, as owner,
By Washington Mutual Bank, FA as it's manager
23861 El Toro Road, Lake Forest, CA 92630
(herein "Assignee")

a certain Mortgage dated JANUARY 26, 2001 Made and executed by SAN JUANITA
SHUTTLEWORTH, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS
Upon the following described property situated in COOK County, State of Illinois
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 13-19-117-029
Property address: 3834 NORTH OAK PARK AVENUE, CHICAGO, ILL 60634

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND NO/100THS
which Mortgage is of record in Book, Volume or Liber No. N/A, at page N/A (or as No. 001009972 of the
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

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P-3
1/10

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 16, 2001

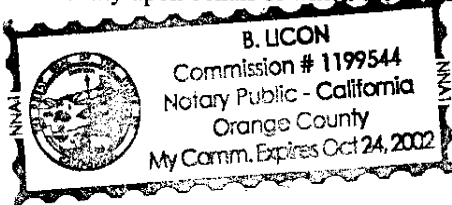
FREMONT INVESTMENT & LOAN
(Assignor)

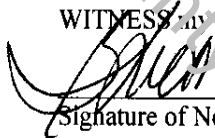
By: 
DAGMAR J. FERKULA
It's Assistant Vice President

State of California
County of Orange

On FEBRUARY 16, 2001, before me, B. LICON, Notary Public, personally appeared
DAGMAR J. FERKULA

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

Property of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 26273

LEGAL DESCRIPTION

Lot 9 in Block 19 W. F. Kaiser and Company's Addison Heights Addition, being a Subdivision of the South ½ of the East ½ of the East 40 acres of the North ½ of the Northwest ¼ of Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION