Loan #: 2000458794

UNOFFICIAL COPY

Mail to when recorded: RAMIRO PEREZ 18W190 KNOLLWOOD LN VILLA PARK IL 60181



Doc#: 0332510005

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/21/2003 07:14 AM Pg: 1 of 3

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of he State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit claim unto RAMIRO PEREZ, AN UNMARRIED MAN of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 57-01-02 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 07-10-02, as Document Number 0020752872, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

8020 SOUTH PULASKI ROAD UNIT# 3W, CHICAGO, IL 60652

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 19-34-215-085-1010

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 9/29/03

The Northern Trust Company

Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

house Cu

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UNOFFICIAL COPY

State of Illinois County of Cook \ SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 9/29/03

My commission expires:05-10-06

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL

The Or Cook County Clark's Office

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UNG FITE INSURANCE COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000488335 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 302 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 TO 34, AND THE SOUTH 7.6 FEET OF LOT 35 IN 1ST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MEN COMMO.

COOK COUNTY CLERK'S OFFICE RECORDED AS DOCUMENT NUMBER 25896729; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS