

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0625424359



Doc#: 0332512066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 08:07 PM Pg: 1 of 2

DRAFTED BY:  
Becky Brightwell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Steven Lee  
Gail Lee  
3120 Landwehr Rd  
Northbrook, IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN LEE, AND GAIL LEE, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORS as Mortgagor, and recorded on 08/07/02 as document number 0020862247 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as 3120 Landwehr, Northbrook IL 60062

PIN Number 04203010140000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

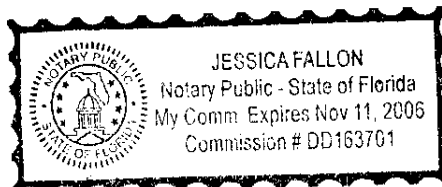
Dated September 18, 2003  
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday  
PAULA CLAIRDAY  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on September 18, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P3S



[Signature]  
Notary Public

5/11/04  
Sua  
my  
JH

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## EXHIBIT A

THE NORTH 247.85 FEET, EXCEPT THE SOUTH 100 FEET, OF THAT PART OF LOT 3 (LYING IN THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN OF THE SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 AND THE EAST 351.5 FEET OF THE SOUTH 1261 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/007  
P3S