UNOFFICIAL CO

Recording Requested by / Return To: **ALLAN HOPKINS** 15510 S Maryland Ave, DOLTON, IL 60419 Doc#: 0332512142

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 09:01 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtadness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: THE FIRST MORTGAGE CORPORATION Original Mortgagor: ALLAN HOPKINS, BONNIE HOPKINS

Recorded in Cook County, Illinois, or 30'06/93 as Instrument # 93008116

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/08/2003

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

204 CO41. On 09/08/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrumant, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Martrane, Inc..

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 7703104 P.I.F.: 08/19/03

FINAL RECON.IL 90350 328.00 1 09/08/03 03:35:20 12-031 IL Cook 8781:72 219

rev. 90350 / 7703104

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7703104

(12-031 IL Cook)

Tax ID: 29-14-136-019

Date of mortgage: 01/05/93 Amount of mortgage: \$66898.00 Address: 15510 S Maryland Ave Dolton, II 60419
LOT 12 IN BLOCK 9, IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7 (EXCCEPT THE SOUTH 30.79 ACRES) AND LOT 1
(EXCEPT THE SOUTH 60 FEET THEREOF) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH 10 ACRES) IN BERGERS
SUBDIVIS- ION IN THE WEST 1/2 OF SECTION 14, AND THE NORTH 18.242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT
6 IN PARTITION OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.
IN COOK COUNTY, ILLINOIS. TAX I.D.29-14-136-019.

Property of Cook County Clark's Office