

UNOFFICIAL COPY



0332513063

Loan No. 00000000000000001625050024

Doc#: 0332513063
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/21/2003 11:07 AM Pg: 1 of 3

After Recorded Return to:
JOSEPH B. JONES, KIM R.
JONES
5225 DEANA LN
RICHTON PARK, IL 60471

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 20, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021060346, in Book 9185, at Page 0030, releases, conveys and quit claims unto JOSEPH B. JONES, KIM R. JONES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 31333090170000

5225 DEANA LN, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 27, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____
CHRIS WHITE
Vice President

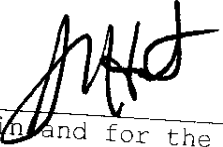
SK
PB
SN
M
HK

UNOFFICIAL COPY

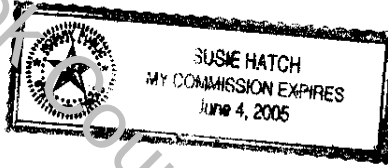
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 27, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 305 HOUSTON, TEXAS 77090
ALLEY WESTBROOK

17-908-



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 17 IN GREENFIELD P.U.D. BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MAR-
CH 23, 1999 AS DOCUMENT NO. 99279899 AND CERTIFICATE OF CORRECT-
ION RECORDED OCTOBER 26, 1999 AS DOCUMENT NO. 09007560 IN COOK
COUNTY, ILLINOIS. P.I.N. 31-33-309-017-0000

Property of Cook County Clerk's Office