

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0332513018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 10:12 AM Pg: 1 of 2

L#:10922275

The undersigned certifies that it is the present owner of a mortgage made by **BERNABE J VICTORINO & FILIPINA M VICTORINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010322549. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 719 CHARTER HALL DR PALATINE, IL 60067
PIN# 02151140030000

dated 08/20/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR BANK ONE N.A.

By: _____
Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/20/03
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE
FOR BANK ONE N.A.
on behalf of said CORPORATION.



MR
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| HSLRL KS 27480 DW

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P2
SN
my
K.S.

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EXHIBIT 'A'

10922275

LOT 3 IN CHARTER HALL SUBDIVISION, BEING A SUBDIVISION
OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office