## **UNOFFICIAL C**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1444402

Doc#: 0332513027 Fee: \$26.50
Eugene "Gene" Moore Cook County Recorder of Deeds Juun Juuniny meduruen Ji Deedus 1 of 2 Date: 11/21/2003 10:12 AM Pg: 1 of 2

The undersigned cartifies that it is the present owner of a mortgage made by RICHARD AVIIT AND MAUREEN S AULT FKA MAUREEN C STANTON

bearing the date 09/05/02 and recorded in the office of the Recorder as Document Number 0021004533 or Registrar of Titles of COOK The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: ARLINGTON HEIGH, IL 60004

SEE EXHIBIT 'A' ATTACHED known as:1924E MULBERRY LN PIN# 03-16-305-027-0000

dated 08/21/03

NATIONAL CITY MORTGAGE SERVICES CO

Steve Rogers

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/21/03

by Steve Rogers of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

SUSAN D. STRAATMANN No ary Public, State of Florida ny Conmission Exp. Jan.8, 2007 \$ DD0176152 Punded through Flori ta Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Susan D. Straatmann

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1444402

LOT 35 IN HARRIS PROSPECT PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office