

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0332513184  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 03:46 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:8715931

The undersigned certifies that it is the present owner of a mortgage made by **JORGE A PADILLA AND ANEL PADELLA** to **NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.** bearing the date 10/08/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98919354. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK., State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9058 RYAN RD HOMETOWN, IL 60450  
PIN# 24-03-209-017

dated 08/20/03  
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/20/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DC0176152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN MA 31077 RP

S yes  
P 2  
M yes  
L

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EXHIBIT 'A'

8715931

LOT NO. 320 J.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 1 A  
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3,  
LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF  
WAY OF THE WABASH RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAS MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
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