

UNOFFICIAL COPY



Loan No. 0000000000000001947788389

Doc#: 0332513116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/21/2003 12:12 PM Pg: 1 of 2

After Recorded Return to:
SANDRA SCHAEFER
1638 N. 14TH AVENUE
MELROSE PARK, IL 60160

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS MERS AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 7, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010120313, in Book 9195, at Page 0023, releases, conveys and quit claims unto SANDRA G. SCHAEFER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4 (EXCEPT THE NORTH 5 FEET AND EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7, IN ALBERT F. AMLINGS SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 15-03-207-055

1638 N14TH AVE, MELROSE PARK, IL 60160

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS MERS AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, August 28, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS MERS AS
NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
ASSISTANT SECRETARY


SV
P2
SN
M.Y
AGW

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS MERS AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 28, 2003.


Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
MARY ATKINSON

17-908-



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