# **UNOFFICIAL COPY**



Doc#: 0332513213

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/21/2003 04:30 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00037982652005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JACEK SKALSKI

Property

1525 E. THACKER STREET 2P.

P.I.N. 09202060371005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired DES PLAINES,IL 60016 in, through, or by a certain mortgage bearing the date 04/22/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 3533 of Official Records Page 0090 as Pecument Number 0020503296, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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#### STATE OF CALIFORN'A

### COUNTY OF LOS ANGELFS

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of September, 2003.



Jean A. Sheehan, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

JACEK SKALSKI 1525 E THACKER ST APT 2B DES PLAINES, IL 60016

Prepared By:

Christine Williams

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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### Legal Description:

Unit 2-B in Parkview Condominium as delineated on survey of Lots 1 and 2 in Wiesner's Subdivision of Lot 158 in original town of Rand (now Des Plaines) a Subdivision of Section 16, 17, 20 and 21 in Township 41 North, Range 12, East of the Third Principal Meridian and also a strip of land lying East of and adjoining Lot 1 and seid Bast line of Lot 1 North of the South line of Thacker Street in Wiesner's Subdivision aforesaid and a strip of land lying North of and adjoining said Lots 1 and 2 and lying East of and adjoining the West line, extended North to the South line of Thacker Street of Lot 2 and lying West of and adjoining the East line (x) ended North to the South line of . Thacker Street of Lot 1 in Wiesser's Subdivision aforesaid, each of the aforesaid strips of land lying West of the West line of Lot 159 extended North to the South line of Thacker Street in the original town of Rand now Des Plaines), a Subdivision in Section 16, 27, 20 and 21, Township 41 North, Range 12, East of the Third Principal Meridian, (hereinafter referred to as Parcel), which survey is attached as Exhibit "A" to Declaration of Condominium by Pioneer Trust and Savings Bank, as Trustee under Trust AGreement date 1 May 7, 1973 and known as Trust Number 18579 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Occument Number 23106175, and amendment to Condominium Declaration by Pioneer Trust and Savings Bank, as Trustes under Trust Agreement dated May 7, 1973 and known as Trust Number 18579 and recorded in the Office of the Recorder of Deeds of Cook County, Illingis, as Document 23132719, together with an undivided 5,443 percent. interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook Count Illinois.

PERMANENT INDEX NUMBER: 09-20-206-037-1005