UNOFFICIAL COPY

SATISFACTION . OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0262797



Doc#: 0332516075 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 10:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ${\tt MICHAE}_{\tt I}$ ${\tt F}$ ${\tt GROVE}$

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 02/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010166206 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as Icliows, to wit:

SEE EXHIBIT A ATTACHED known as:2025 N WHIPPLE #2 PIN# 13-36-116-054-0000

CHICAGO, IL 60622

dated 08/23/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice President

The foregoing instrument was acknowledged before me on 08/23/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE SERVICES CO on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAN D. STRAATWANN Notary Public, State of Alcrida My Commission Exp. Jan 8, 2007 # DD0176152 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| NCRCN BL 31759 SK

SP SN MA

0332516075 Page: 2 of 2

STREET ADDRESS: 20 CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-36-116-054- COSC

10166206

UNIT 2N, IN WHIPPLE WAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 57 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOT 58 AND THE SOUTH 3/5 OF LOT 59, IN PALMER PLACE ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1876 IN BOOK 11 OF PLATS PAGE 34 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00133176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office