

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
 Nationwide Title Clearing  
 2100 Alt 19 North  
 Palm Harbor, FL 34683

L#:15077599



Doc#: 0332516086  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 11/21/2003 10:23 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID F RUDD AND JOAN R RUDD** to **ADVANCED EQUITY MORTGAGE CORP.** bearing the date 05/26/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93704294. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

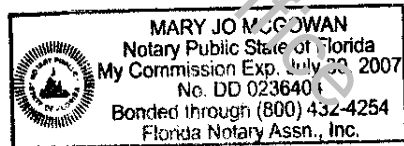
SEE EXHIBIT A ATTACHED  
 known as: 6447 N LEOTI AVE CHICAGO, IL 60646  
 PIN# 10-33-323-019

dated 08/30/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
 HOMESIDE LENDING, INC BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
 The foregoing instrument was acknowledged before me on 08/30/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
 Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1 [Barcode] HSLRL DA 28551 SK

SV  
 P2  
 SN  
 M.V.  
 N.V.

Prepared by **UNOFFICIAL COPY**

Return Recorded Doc to:  
Bank One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Closing Department

93704294

L# 873 462

15077599

93704294

Box 291  
1311521

[Space Above This Line For Recording Data]

**LENDERS TITLE GUARANTY**  
2300 N. Barrington Rd., Suite 625  
Hoffman Estates, Illinois 60195  
708.303.6200 • Fax 708.303.6240

**MORTGAGE**

DEPT-01 \$31.00  
T#4444 TRAN 5662 09/03/93 13:03:00  
#8834 # \*-93-704294  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **August 26, 1993** . The mortgagor is

**DAVID F. RUDD & JOAN R. RUDD, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **ADVANCED EQUITY MORTGAGE CORP.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **950 N. MILWAUKEE AVENUE, SUITE 202**  
**GLENVIEW, IL 60025** ("Lender"). Borrower owes Lender the principal sum of

**One Hundred Ten Thousand and No/100** -----  
Dollars (U.S. \$ **110,000.00** ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **September 1, 2003** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**P. I. N. 10-33-323-019 : LOT 17 IN BLOCK 26 IN EDGEBROOK MANOR BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTH WEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF THE ROAD, ALL OF LOTS 40, 41, 42, 43, 44, THE SOUTH WEST HALF (1/2) OF LOT 45, ALL OF LOTS 47, 48, 49, 50, 51, 52 IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIP 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AND EXCEPT ALSO THE 100 FEET OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.**

which has the address of **6447 N. LEOTI** **CHICAGO** (Street, City),  
Illinois **60646** ("Property Address");  
[Zip Code]

31 XJDK

93704294