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Doc#: 0332516002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/21/2003 08:48 AM Pg: 1 of 3

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas

Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-5256
Cristina Salas

Loan Number: 0000632777

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
340 Commerce, Suite 200 Irvine, CA 92602

does hereby grant, sell, assign, transfer and convey, unto

NEW CENTURY MORTGAGE CORPORATION

a corporation organized and existing under the laws of **CALIFORNIA**
whose address is **18400 VON KARMAN, SUITE 1000**

IRVINE, CA 92612

(herein "Assignee"),

a certain Mortgage dated **June 10, 2002**
DAVID L MERONEK

, made and executed by

to and in favor of **The Anyloan Company**
property situated in **COOK**

upon the following described

County, State of Illinois:

LOT 7 (EXCEPT THE NORTH 30 FEET) AND THE NORTH 26 FEET OF LOT 8 IN BLOCK 1 IN PRARIE VIEW, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID#: **32-20-110-030**

Property Address: **1321 ASHLAND AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411**

such Mortgage having been given to secure payment of **Sixty-Three Thousand, Nine Hundred and No/100 ---**
----- (\$ **63,900.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **9523**, at page **0032** (or as No. **0020797101**) ~~of the~~ **ON 07-22-02** Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (0109).01

Amended 8/96

Initials: _____

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of 5



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 17, 2002.**

Omar Cardenas

The Anyloan Company

Witness

(Assignor)

Omar Cardenas

By:



(Signature)

Witness

David Townsend V.P./C.C.O.

Attest

Seal:

PLEASE SEE ATTACHED

Property of Cook County Clerk's Office

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STATE OF CALIFORNIA

County of Orange

Title or type of Document Assignment of mortgage
Number of Pages 2 Date of Document 6-10-02
Signer(s) Other than named below _____

On June 17, 2002 before me Garrick Sullivan personally appeared
David Townsend

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said County and State

(Seal)



UD01 (Rev. 4/94)

STATE OF CALIFORNIA

County of _____

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On _____ before me _____ personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said County and State

(Seal)

UD01 (Rev. 4/94)