## **UNOFFICIAL COPY**



Doc#: 0332516195 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/21/2003 12:46 PM Pg: 1 of 2

#### FULL RELEASE DEED

LOAN NO. 001375509-5 PIN # 17-33-303-054 0000

KNOW ALL MEN BY TYLEST PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREDY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

FIFTH THIRD BANK

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE DIJGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 21, 2002, AND KNOWN AS TRUST NO. 2.3, RECORDED ON NOVEMBER 8, 2002, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 021238274, TO THE FREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILL CES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.L., M. S CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO AFFIXED, ON AUGUST 27, 2003.

ATTEST:

CHARTE? ONF BANK, N.A. FKA CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON AUGUST 27 2003, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY: CHARTER ONE MORTAGE CORP 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

PHYLLIS C. ZACK, NOTARY PUBLIC COMMISSION EXPIRES: 01/31/2004

ANGELLA H. BLAND

AUTHORIZED SIGNER

0332516195 Page: 2 of 2

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### PAGE 2

#### LEGAL DESCRIPTION

### LOAN # 001375509-5 PZ

LOT 21 IN BLOCK 1 IN HAMBURG BEING GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN TRU, MRD PRI.

Clarks Office CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TYPED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.