UNOFFICIAL COPY



Doc#: 0332516112 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 11/21/2003 11:05 AM Pg: 1 of 2

Office

8002114394/172001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRIDGET SCHULZ AND TOOD SCHULZ, HUSBAND AND WIFE TO BURLING PAPK, on 12/13/02, and recorded DOC# 0030050449, of the records of COOK County in the State of IL on 01/13/03, has been fully paid an 1s tisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHET FOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporationhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

500 Enterprise Road, HORSHAM, PA 19044

eathFlanagan, Limited Signing Office

essa Birckett, Limited Signer officer

STATE OF Pennsylvania

BOTH RESIDING AT:) ss 500 ENTERPRISE ROAD

SUITE 150

COUNTY OF Montgomery

HORSHAM, PA 19044

0332516112 Page: 2 of 2

UNOFFICIAL COP

On 9/5/03, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Flanagan and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said sion; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of poration by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed reporation, by it voluntarily executed.

WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

lary Public in and for said County and State

My Commission expires: 2/6/06

LEGAL DESCRIPTION: LOT 2 IN BLOCK 19 IN ARTHUR T. MCINTOSH AND COMPAY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 27 AND 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,

TAX ID: 02-22-217-00z

MORTGAGE AMT: \$25,500.0

PROPERTY ADDRESS:

169 S. GREELEY STREET

PALAT. NF IL 60067 COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires February 6, 2006

RECORDING REQUESTED BY:

P.O. BOX 969 HORSHAM, PA 19044

Coot County Clart's Office WHEN RECORDED, MAIL RECONVEYANCE TO: BRIDGET SCHULZ 169 S. GREELEY STREET PALATINE IL 60067