

# UNOFFICIAL COPY



Doc#: 0332516375  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 05:04 PM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00035628092005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LACLETA HICKS, DAVID HICKS

Property Address.....: 4185 W 194TH PLACE, COUNTRY CLUB HILLS, IL 60478 P.I.N. 31-10-200-116-1121

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1741 of Official Records Page 0232 as Document Number 0020152794, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT NO. 16-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2715367777, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of September, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Dalila Javier  
Assistant Secretary

SY  
5/2  
5/20  
any  
5/17

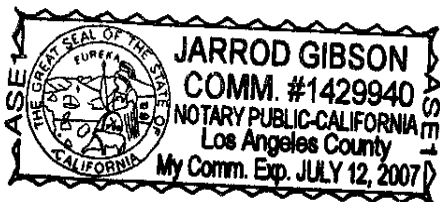
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of September, 2003.



 A handwritten signature in black ink, appearing to read "Jarrod Gibson", written over a horizontal line.
 

Jarrod Gibson, Notary public  
Commission expires 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

LACLETA HICKS, DAVID HICKS  
3218 LAUREL LANE  
HAZELCREST, IL 60429

Prepared By: Steven Y. Galiano  
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