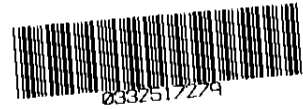


# UNOFFICIAL COPY



Doc#: 0332517279  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/21/2003 01:47 PM Pg: 1 of 3

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 0045992088 Service#: 2466644RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALFONSO TEJEDA AND MAUREEN TEJEDA, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: MAY 01, 2001

Recorded on: MAY 11, 2001

as Instrument No. 0010398419 in Book No. --- at Page No. ---

Property Address: 12786 MARIAN DR, LEMONT IL 60439-

County of COOK, State of ILLINOIS

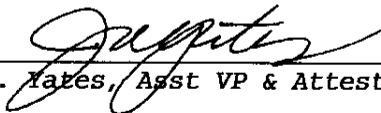
PIN# 22-33-115-005

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 10, 2003

WASHINGTON MUTUAL BANK, FA

By:

  
Julie A. Yates, Asst VP & Attesting Asst Secty

3/13  
170

# UNOFFICIAL COPY

Loan#: 0045992088

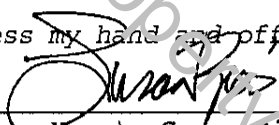
Srv#: 2466644RL1

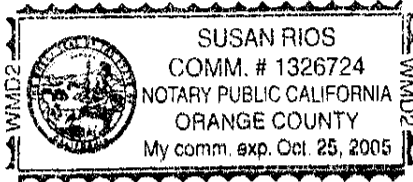
Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On **SEPTEMBER 10, 2003** , before me, **Susan Rios**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Susan Rios**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**  
**Santa Ana, CA 92705, MARY ANN CRISTOBAL**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

TRACT 2: A TRACT OF LAND BEING A PART OF LOT 55 IN KEEPATAW TRAILS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 55; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 79.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 08 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST, A DISTANCE OF 66.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 08 SECONDS WEST, A DISTANCE OF 32.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 52 SECONDS WEST, A DISTANCE OF 66.00 FEET TO THE POINT OF BEGINNING